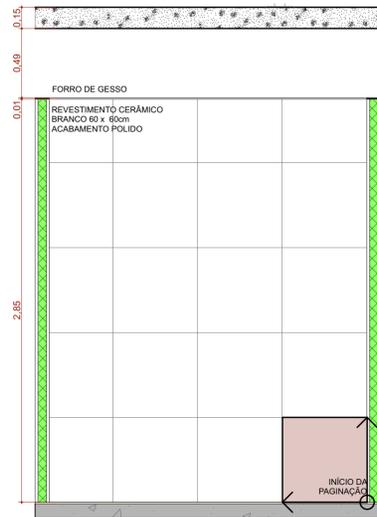
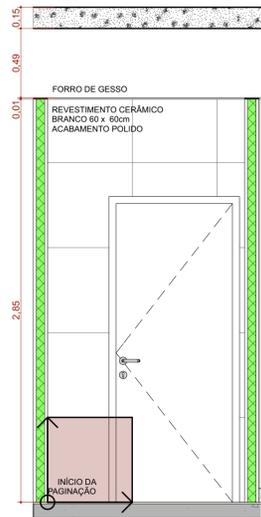


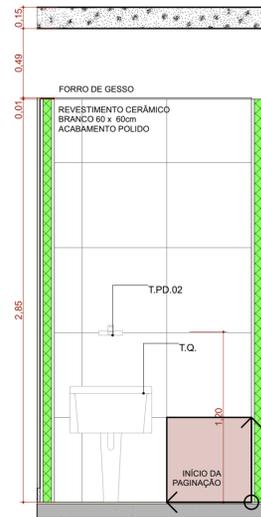
**A.M.7 DML**  
Escala:1:25



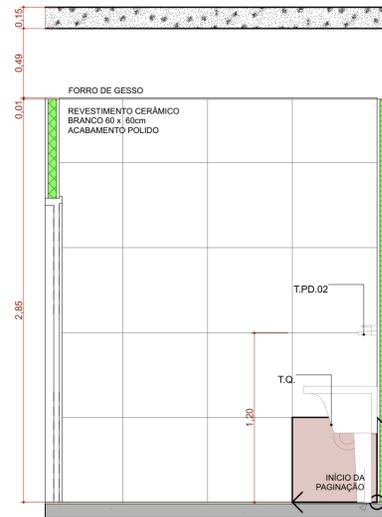
**A.M.07 VISTA 1**  
Escala:1:25



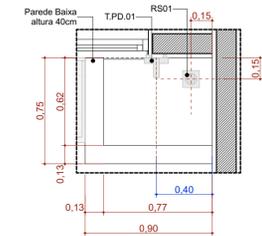
**A.M.07 VISTA 2**  
Escala:1:25



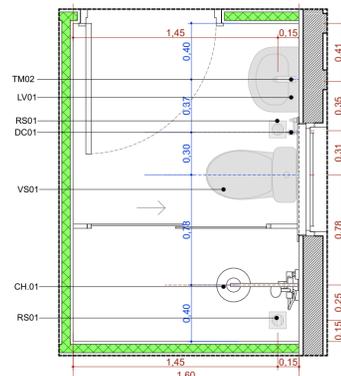
**A.M.07 VISTA 3**  
Escala:1:25



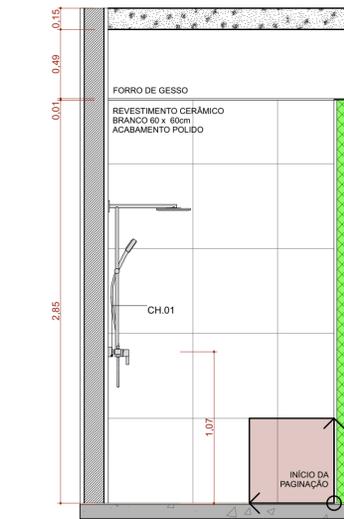
**A.M.07 VISTA 4**  
Escala:1:25



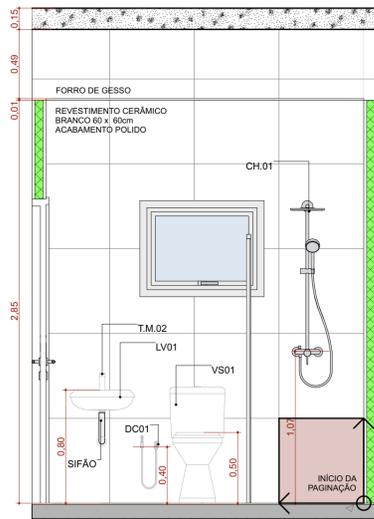
**A.M.10 Higienização dos pés**  
Escala:1:25



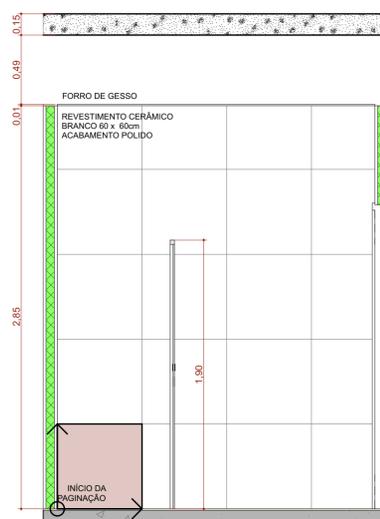
**A.M.8 Banh. Func. Masc.**  
Escala:1:25



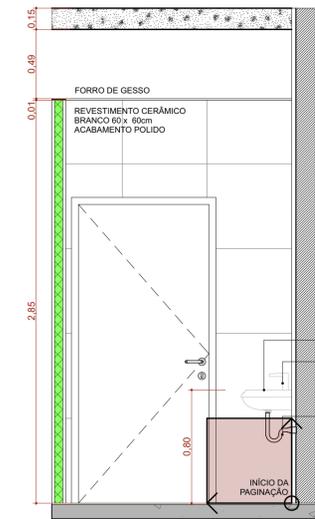
**A.M.08 VISTA 1**  
Escala:1:25



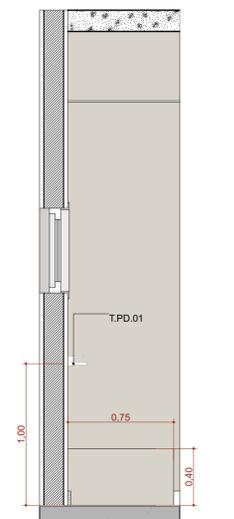
**A.M.08 VISTA 2**  
Escala:1:25



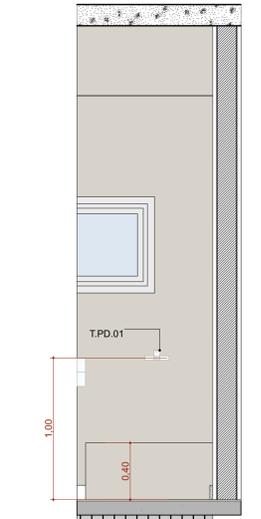
**A.M.08 VISTA 3**  
Escala:1:25



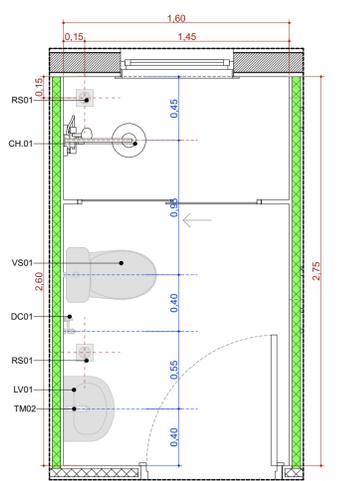
**A.M.08 VISTA 4**  
Escala:1:25



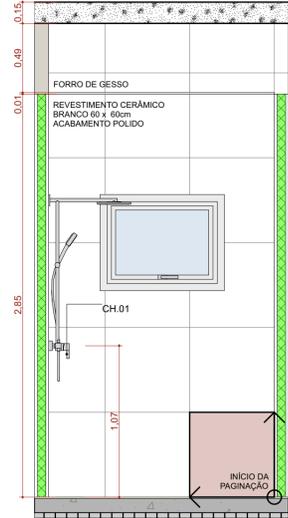
**A.M.10 VISTA 1**  
Escala:1:25



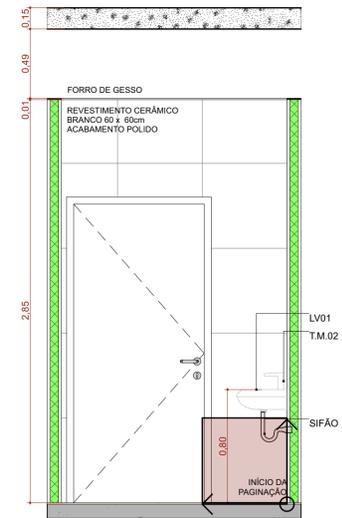
**A.M.10 VISTA 2**  
Escala:1:25



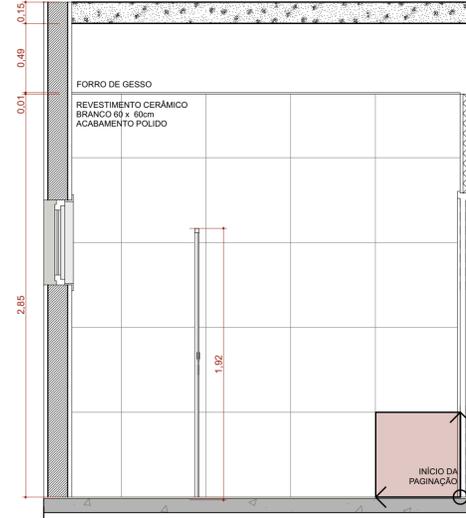
**A.M.9 Banh. Func. Fem.**  
Escala:1:25



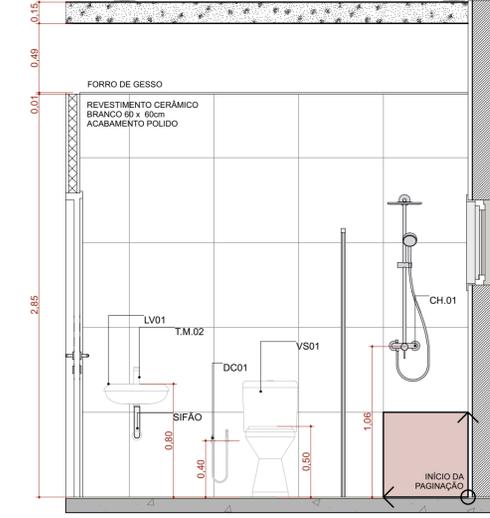
**A.M.09 VISTA 1**  
Escala:1:25



**A.M.09 VISTA 2**  
Escala:1:25



**A.M.09 VISTA 3**  
Escala:1:25



**A.M.09 VISTA 4**  
Escala:1:25

TÍTULO DO PROJETO  
**UNIDADE BÁSICA DE SAÚDE - PORTE 1**  
PROPRIETÁRIO  
**MINISTÉRIO DA SAÚDE**  
SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE  
CNPJ  
00.394.544/0108-14  
ENDEREÇO  
Secretaria de Atenção Primária à Saúde  
Esplanada dos Ministérios Bloco G Edifício Sede - Ministério da Saúde  
CEP 70. 058-900 - Brasília- DF



TÍTULO DA PRANCHA  
**DETALHAMENTO ÁREAS MOLHADAS 02**

DESCRIÇÃO DA ETAPA  
**PROJETO EXECUTIVO**

NOME: PRANCHA - ARQUIVO <b>MS_UBS1_PE_AQ 12.12_R00</b>	REVISÃO <b>R01</b>	UNIDADE <b>METROS</b>	DATA <b>04/09/2024</b>	ESCALA <b>INDICADA</b>
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DIREITOS AUTORAIS RESERVADOS CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL

FOLHA 01  
84,10 x 59,40